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**SHARK BYTES**  
E-Newsletter  
May 21, 2023

460 Davis Park Road  
Ponte Vedra, FL 32081  
(904) 547-7350

## IMPORTANT DATES

May 25: Last Day of School for Students

### Senior Parking Spots

**Seniors for the 2023-2024 School Year** will be able to turn in a completed **Senior Parking Rules and Regulations** form with payment beginning **Monday, May 1<sup>st</sup> through Friday, May 19<sup>th</sup>** in the Dean's office during the following times:

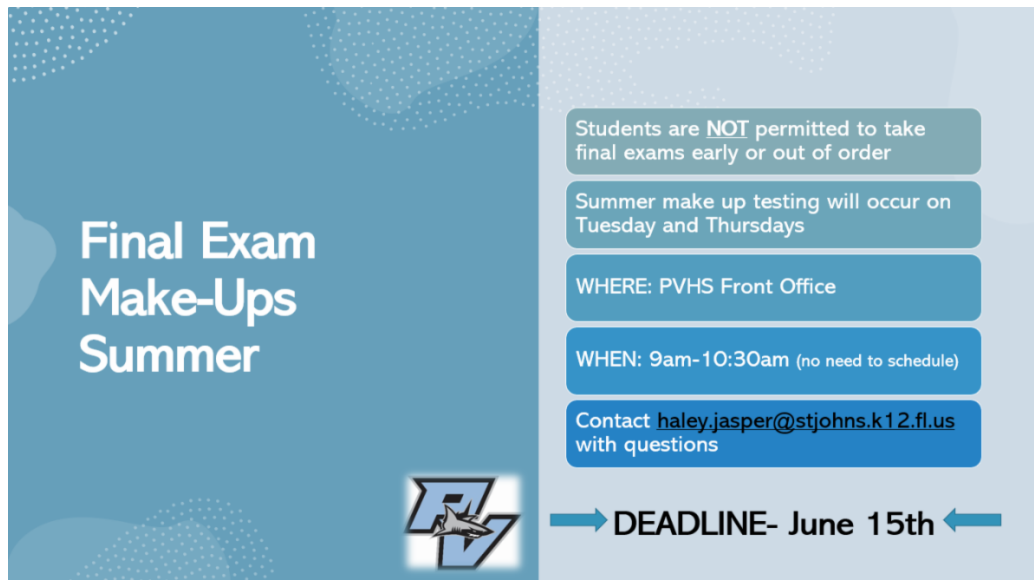
- Before School 8:45 AM until 9:15 AM
- During their lunch time
- Immediately after school

The cost is \$120, payable on **SchoolPay, Check** (payable to PVHS and including phone number on the check), or **Cash**.

Forms will be available online and in the Dean's Office. **ALL**

Seniors that turned in an application and payment are then in a lottery to determine their parking spot in the following sequence:

1. The Top 50 Weighted GPA are in the front of the Blue Lot (Between the gym & football field).
  2. The next 160 spots in Blue Lot are determined.
  3. All Seniors that are not assigned the Blue Lot are given a spot in the White Lot (the next closest lot to the school).
- A senior assigned to a White Lot space may opt to switch to our Gray Lot. The Gray Lot is a longer walk but it is paved, and the White Lot is gravel.
- Parking Permits will be available for pickup starting **Thursday August 3<sup>rd</sup> through August 9<sup>th</sup> from 9 AM – Noon.** Juniors for the 2023-2024 School Year will be eligible for the remaining parking spots available after all seniors get an opportunity to purchase and get their spots assigned. We will not accept Junior Parking Applications until the start of the new school year in August.



**Final Exam Make-Ups Summer**

Students are **NOT** permitted to take final exams early or out of order

Summer make up testing will occur on Tuesday and Thursdays

WHERE: PVHS Front Office

WHEN: 9am-10:30am (no need to schedule)

Contact [haley.jasper@stjohns.k12.fl.us](mailto:haley.jasper@stjohns.k12.fl.us) with questions

→ **DEADLINE- June 15th** ←

### A Message from the Café

**As the end of the school year is approaching, the districts Negative Balance Policy will be strictly enforced. A La Cart purchases will Not be allowed without funds to cover the full amount. If a student does not have enough funds to pay for specialty items, snacks, and drinks a school lunch will be offered. All Balances will carry over to next year. You can monitor your students balance, make deposits, and set**

up low balance reminders using: [www.paypams.com](http://www.paypams.com)

## ILLNESS GUIDELINES

For the 2022-2023 SY, please refer to the St. Johns County School District Illness Guidelines found here: <https://www.stjohns.k12.fl.us/health/illness/> for general health concerns related to your child.

Attendance: Issues with attendance and/or tardies can be directed to Mrs. Riccardi, our attendance clerk: [cathie.riccardi@stjohns.k12.fl.us](mailto:cathie.riccardi@stjohns.k12.fl.us)

## THE CHECKOUT PROCESS

Hello Shark Families,

We just want to send a couple reminders pertaining to students checking out of school early:

- Early Digital Release Forms should be sent in the morning. These forms can be found on our webpage under "Attendance"
- If you are picking up your child, please note that you must come into the front office to sign them out and present your driver's license.
- Please note that if a student will be driving themselves off campus, we will need to call a parent for verbal verification. Additionally, if you will please remind your child that they **MUST** come to the front office to check out and they **MUST** present their driver's license to be permitted to leave the campus.
- If you need somebody other than the parent/guardian to pick up your student, they must be listed in the system. We are unable to release students to anybody other than what we have on record.
  - Please email [jennifer.mitchell@stjohns.k12.fl.us](mailto:jennifer.mitchell@stjohns.k12.fl.us) if you need to add to your emergency contact list.

Thank you for your attention to this matter. We understand that emergencies arise, but the process in place is important to the success of the front office.

Absences in General - A note is required for all absences whether or not it will be excused.

## Evaluate new Social Studies Textbooks

**Please use link below:**

[Instructional Materials Adoption – Instructional Resources and Media Services \(stjohns.k12.fl.us\)](http://stjohns.k12.fl.us)

## St. Johns County School District Community Health and Wellness

Bartram Trail High School  
Creekside High School  
St. Augustine High School  
Tocoi Creek High School

Pedro Menendez High School  
Ponte Vedra High School  
Allen D. Nease High School  
Beachside High School

### Program for Use of High School Facilities

#### SUMMER 2023

Wednesdays from 6-8 p.m.

**Dates: June 7, 14, 21, 28  
July 12, 19, 26**

**ACCESS ALLOWED:**

Track  
Tennis Courts  
Outdoor Basketball Courts

**ACCESS NOT ALLOWED:**

Baseball/Softball Fields  
Batting Cages  
Gymnasium  
Stadium Fields  
Multi-Purpose Fields

FACILITY IS NOT OPEN TO ANY ORGANIZED PRACTICES OR  
GAMES, OR SPORT-SPONSORED, FEE-BASED TRAINING.  
No pets allowed. All St. Johns County School Board Policies Apply.  
All campuses will be LOCKED AT 8 p.m.

### CLASS OF 2023

#### Seniors - Dates to Know

May 22: \*Baccalaureate Ceremony, Crosswater Church  
*\*not a school function*  
May 23: **Graduation Ceremony**, 7pm, UNF Arena  
*Tickets available to seniors on Debt Day May 16*

**SENIORS! Please use Naviance to:**

1. Complete the **2023 Graduation Survey**  
Log In > About Me > Surveys From My School
2. Request your **Final Transcript**  
Log In > Colleges I'm Applying To > Manage Transcripts >  
Click Pink + button > College Application Request > "Final"

**SENIOR GRADUATION SURVEY IN NAVIANCE**

**ALL** seniors must complete the short graduation survey in Naviance by Debt Day, May 16. The survey gives us feedback so we can continue to support our seniors as well as support the rising senior class with helpful data.

**In Naviance Go To > ABOUT ME in the top right > Surveys From Your School > PVHS GRADUATION SURVEY**

You may begin the survey, save and complete at a later date.

Seniors will also REQUEST FINALS TRANSCRIPTS through this survey, once final decisions have been made.

\*If you have chosen to attend a school you did not originally apply to, please add the school in the Naviance survey and request Final Transcript there.

You can use the Quick List to search many Florida schools, 2 and 4 year.

\*\*Florida State College in Jacksonville, Tallahassee Community College, and Santa Fe College are 2 Year Colleges and are available to add in Naviance.

**SENIORS ATTENDING GRAD BASH** must stay at school the entire day.

If you have a modified schedule, you will report to the Media Center after your last class and check in with Ms. Lee. You will remain in the Media Center until the end of the school day.

**PLEASE USE THE CLASS OF 2023 LINK ON THE PV WEBSITE FOR UPDATED SENIOR INFORMATION INCLUDING:**

Grad Bash Expectations  
Ordering Cap & Gowns  
Debt Day Requirements  
Graduation Day Expectations

<https://www-pvhs.stjohns.k12.fl.us/college/2023/02/14/class-of-2023/>

Remember to pay **Senior Class Dues and receive up to 10 graduation tickets**. Visit **SchoolPay**. Dues are \$30.

**CLASS OF 2023 COMMENCEMENT CEREMONY**

The Commencement of Ponte Vedra High School Class of 2023 will be held at the University of North Florida on May 23, 2023 at 7:00pm

## **COLLEGE PLANNING**

**Please visit the PVHS College Planning webpage** for resources and guides to help you navigate the college admissions process.

<https://www-pvhs.stjohns.k12.fl.us/college/>

Contact Jennifer Lee with questions!

[jennifer.r.lee@stjohns.k12.fl.us](mailto:jennifer.r.lee@stjohns.k12.fl.us)

The St. Johns County School District has begun the review process for the Social Studies Instructional Materials Adoption. Once available for review, the digital resources will be posted on this web page and available for review. The core resources that have been submitted for evaluation were selected from the state adoption consideration lists when available. Additional resources for advanced programs may be reviewed from materials listed as appropriate for the program indicated.

Please click on the link below for more information:

Instructional Resources

## **DUAL ENROLLMENT**

# UNIVERSITY OF NORTH FLORIDA

## FALL 2023 DUAL ENROLLMENT



### GPA REQUIREMENT:

3.0 unweighted high school GPA

### STANDARDIZED TEST SCORES:

**SAT**: 24 Reading, 25 Writing, 24 Math

**ACT**: 18 English, 19 Math, 19 Reading

**CPT**: 83 Reading, 83 Sentence Skills, 72 Algebra

**PERT**: 114 Math, 106 Reading, 103 Writing

† Revised SAT is taken after 3/1/16. If SAT taken prior to 3/1/16:  
480 Verbal, 460 Math

### NEEDED TO COMPLETE YOUR ONLINE APPLICATION

- Signed High School Application Signatures Page
- Completed Online Admissions Application
- Transcripts
- Test Scores
- Courses You Wish to Take

Dual Enrollment Students are only permitted to take the courses listed on their application.

Students will be manually registered into their courses on the set Dual Enrollment registration date provided below.

Taking a class on UNF's main campus? Contact Medical Compliance for questions about Immunization Requirements: [904\) 620-2900](https://www.unf.edu/brooks/shs/immunizations.html)  
<https://www.unf.edu/brooks/shs/immunizations.html>

### HELPFUL LINKS:

APPLICATION INFO: <https://www.unf.edu/admissions/other.html>

ACADEMIC CALENDAR: <https://events.unf.edu/mastercalendar/MasterCalendar.aspx>

COURSE DESCRIPTIONS AND SCHEDULES: [unf.edu/catalog](http://unf.edu/catalog)

### What you need to know:

- ❖ 6 credits max per semester
- ❖ Offered in Fall & Spring only
- ❖ Textbooks are not supplied by UNF
- ❖ Students must re-apply each semester

### IMPORTANT DATES

THURS, JUNE 1, 2023	FRI, AUG 18, 2023	MON, AUG 21, 2023	FRI, DEC 15, 2023
<b>APPLICATION DEADLINE</b> Submit your complete online application, including transcripts; standardized test scores; and High School Application Signatures Page signed by the student, parent, & school contact to <a href="https://applynow.unf.edu/apply">https://applynow.unf.edu/apply</a>	<b>REGISTRATION DAY</b>	<b>FIRST DAY OF CLASSES</b>	<b>LAST DAY OF TERM</b>
	<b>FRI, AUG 25, 2023</b>		
	<b>DEADLINE TO DROP COURSES</b>		

Questions? Your high school guidance counselor is the first point of contact for all dual enrollment students. For additional questions, please contact One-Stop at [onestop@unf.edu](mailto:onestop@unf.edu) or 904-620-5555



**COME BUY YOUR  
PVHS SHARKS  
SPIRIT WEAR!**

**STOP BY  
THE SHARK SHACK**



The UNF Ethics Academy is a summer camp for high school students in the greater Jacksonville area who are interested in exploring ethical issues and their application to the real world. In the UNF Ethics Academy, students will think more about ethics, get a feel for higher-education, and have fun!

## DAILY ACTIVITIES

- **WORKSHOPS and LECTURES** from UNF faculty and community leaders about the nature of ethics and how ethical decision-making factors into the workplace.
- **DISCUSSION GROUPS** guided by UNF students about challenging ethical cases studies that will help students think through complex contemporary moral issues
- **GROUP ACTIVITIES** like a campus scavenger hunt, UNF's rope course, hiking on the nature trails, and more.

**Mondays-Thursdays**

**July 17-27, 2023**

**9:00 am to 2:00 pm**

**All events will take place at UNF.**

**Cost of participation is \$250. Scholarships are available.**

- **Includes:** Day camp, lunch and snacks, T-shirt, notebook and supplies, insurance, all on-campus activities, and Florida Blue Center for Ethics Junior Scholar Certificate.
- **Not included:** Transportation.



SCAN TO APPLY

To apply, students must submit an online application and have one teacher send a brief recommendation letter to [unfethicsacademy@gmail.com](mailto:unfethicsacademy@gmail.com).

**Rolling acceptances will start on May 1.**

Questions? For more information, contact Dr. Jon Matheson [j.matheson@unf.edu](mailto:j.matheson@unf.edu) or Dr. Sarah Mattice [s.mattice@unf.edu](mailto:s.mattice@unf.edu)

Supported by **PLATO**  
Platform for Learning and Teaching Applications





*Let your adventure begin!*

From the stunning mountains, rivers, and coastlines of Maine to the tropical waters and terrain of the Florida Keys, Costa Rica, Panama, and the Bahamas, our courses let you explore some of the most beautiful areas of the country and world.

Learn from the best instructors in the industry, tackle challenges alongside a supportive crew of peers, and discover untapped strengths. Enroll today!

<p><b>EXPEDITIONS</b></p> <ul style="list-style-type: none"> <li>Sailing</li> <li>Canoeing</li> <li>Backpacking</li> <li>Sea Kayaking</li> <li>Rock Climbing</li> </ul> <p><b>PROGRAMS</b></p> <ul style="list-style-type: none"> <li>Middle School (13-14)</li> <li>High School (14-16, 16-18)</li> <li>Adult (18-25, 30+)</li> </ul>	<p><b>LOCATIONS</b></p> <ul style="list-style-type: none"> <li>Maine</li> <li>Florida</li> <li>Costa Rica</li> <li>Panama</li> <li>The Bahamas</li> </ul> <p><b>COURSE LENGTH</b></p> <ul style="list-style-type: none"> <li>Classic - 8, 9, 15, 22 days</li> <li>Outdoor Educator - 55 days</li> <li>Semester - 65, 80 days</li> </ul>	<p><b>FOR DETAILS:</b> Visit <a href="http://www.hiobs.org">www.hiobs.org</a></p> <p>LEARN MORE</p> 
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## Will you join us?

We're heading to  
Costa Rica - Spring Break 2024

### Interested?

Check out our tour enrollment page (a.k.a. home base) to enroll or to find even more information like our detailed itinerary, everything that's included, FAQs and more:

[eftours.com/ 2656205DZ](https://eftours.com/2656205DZ)

Or use your smartphone to scan the QR code:



Spots available: 8

### Questions?

#### About the Trip:

Contact Brandy Killian  
brandy.Killian@stjohns.k12.fl.us

#### About enrollment:

Call EF's Traveler Support Team at  
800-665-5364

## PVHS SPORTS

Register your student-athletes for the 2022-2023 school year on [Athleticclearance.com](https://Athleticclearance.com) by clicking the below button.

The registration process is to be completed online only and all pages of the EL2 physical **MUST** be uploaded. Paper physicals will not be accepted.

New this year - you will be required to upload all of the safety certificates to Athletic Clearance:

- FHSAA Sudden Cardiac Arrest Video Certificate
- NFHS Concussion Certificate
- NFHS Heat Illness Certificate
- NFHS Sudden Cardiac Arrest Certificate

Please visit the Ponte Vedra Athletic Website for step-by-step registration instructions and to download a copy of a blank EL2 physical form to take to your

medical provider.

The Registration Process MUST be completed and student-athlete must be cleared prior to participating in conditioning or tryouts. Please keep in mind that it could take up to 5 days for EL2 physical clearance in order to participate.

### **ATHLETIC REGISTRATION FEES**

**PVHS does have a \$40.00 fee to participate in athletics. This particular fee helps us to cover basic departmental costs consisting of transportation, officials, security, uniforms, and sports medicine supplies.**

**This fee is to expected to be paid before your first interscholastic competition.**

**PVHS Boys and Girls Swim and Dive team will hold an informational meeting for parents and athletes for next year's team on Friday, May 12th at 6:00pm at the Ponte Vedra High School Cafeteria. Ponte Vedra Beach, FL 32082. Please plan on attending if your athlete will be trying out. Coach Junior will discuss tryouts and other info related to the team. You will have an opportunity to meet the parent team manager and other returning members of the team/parent volunteers. Please invite any known upcoming freshman or other student athletes currently freshman to juniors you know may be interested in trying out.**

## Bang-It Baseball High School Baseball Camp 2022

**Where:** Ponte Vedra High School Baseball/Softball complex  
460 David Park Rd. Ponte Vedra Beach, FL 32081

**When:** June 19-July 13, 2023 (11am to 1:30pm) (Days and times  
are subject to change)

**Ages:** 7<sup>th</sup> Graders to Rising Seniors

**Cost:** \$225



Please complete this form to register your child in the Bang-It Baseball High School Baseball Camp 2022. This information is required to participate, no student will be allowed entry without this form completed and signed by the parent or guardian. This information is considered confidential.

Permission is granted for \_\_\_\_\_ (Name of Camper)

School attended in 2022-2023 School Year: \_\_\_\_\_

Grade & School attending in the Fall of 2023-2024: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Cell #: \_\_\_\_\_ Work/Home #: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_

Cell #: \_\_\_\_\_ Work/Home #: \_\_\_\_\_

Preferred Email Address: \_\_\_\_\_

Shirt Size: S  M  L  XL  XXL  Hat Size: XS  S/M  M/L  L/XL  XXL

Health Conditions to note: \_\_\_\_\_

Payments shall be made via

Venmo: Bang It Baseball @Tom-Stanton-16

PayPal: Bang It Baseball @bangitbaseball

Checks can be hand delivered to the camp, if needed.



### RELEASE AND INDEMNITY WAIVER:

Waiver Claims: I, as a parent or guardian, hereby give permission for my child to participate in the Bang-It Baseball High School Baseball Camp program at Ponte Vedra High School. I acknowledge the fact that he/she is physically able to participate in the camp activities. I hereby authorize the directors of the Camp program to act for me according to their best judgment in any emergency requiring medical attention. I acknowledge that I will be responsible for any cost due to sickness or injury to my son/daughter. I hereby waive any claim I might have against Bang-It Baseball High School Baseball Camp and the institution providing the facilities. The Bang-It Baseball High School Baseball Camp is operated by Tom Stanton, Bang-It Baseball, LLC.

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please return completed form to Tom Stanton - [bangitbaseball@gmail.com](mailto:bangitbaseball@gmail.com)

INSURANCE: ALL SHARKS SUMMER CAMPS PARTICIPANTS ARE COVERED BY A SECONDARY INSURANCE POLICY WITH LIMITED BENEFITS. THE PRIMARY HEALTH AND ACCIDENT INSURANCE FOR THIS CAMP IS THAT HELD BY THE CAMPER/REGISTRANT AND HIS OR HER FAMILY. BANG-IT BASEBALL, LLC. IS A LIMITED LIABILITY ENTITY.



<p><b>\$175</b> \$20 sibling discount</p>		<p><b>SUMMER 2023</b> <b>DANCE CAMP</b></p>	
<p><b>includes:</b> 3 days of Instruction Splashette Tank Top Fanny pack</p>	<p><b>June 12-14</b> <b>9 AM - 1 PM</b> <b>PVHS GYM</b></p>	<p><b>Jazz, Pom,</b> <b>&amp; Hip Hop</b> <b>Choreography</b></p>	
<p><b>BRING:</b> PACKED LUNCH WATER BOTTLE</p> <p><b>WEAR:</b> BLACK SHORTS SNEAKERS</p> <p><b>SNACK PROVIDED</b></p>	<p>After winning 1st place at NDA Florida Citrus Regional Championships and ranking 5th in the Nation at NDA National Dance Championships, Ponte Vedra High School Splash Dance Team is excited to share their love of dance with you!</p>	<p><b>OPEN TO</b> <b>K-8TH GRADE</b></p> <p><b>REGISTER HERE</b></p> 	
<p><a href="https://splashettesummer2023.eventbrite.com">https://splashettesummer2023.eventbrite.com</a> Questions? Contact Jen Geric 904-412-9524 jhgeric@yahoo.com</p>			

# Whale Shark Booster Club Perks Auction

- 2 ALL-SEASON ENTRY PASSES
- 4 RESERVED SEATS IN STADIUM
- 2 VARSITY FOOTBALL PARKING PASSES

2023-2024 SCHOOL YEAR



Email your highest bid to  
[PVGirlsWrestling@Gmail.com](mailto:PVGirlsWrestling@Gmail.com)

Minimum Bid \$250

**AUCTION CLOSES ON MAY 30**



## burn boot camp®

Come support PV Boys Soccer at Burn Boot Camp

Join us on Monday May 8th at

Burn Boot Camp in Nocatee

**\$10 Drop In Class ALL DAY**

For new or returning clients

Class Times:

4:45 am, 5:30am, 6:30 am,

7:30 am, 8:30 am, 9:30 am,

12 pm, 3:45pm, 4:30pm, 5:30pm

150 Pine Lake Drive Unit B

Ponte Vedra, FL 32081

# BOYS VOLLEYBALL CAMP

## June 19-22



Rising 1st - 5th graders  
9am - Noon

Rising 6th - 8th graders  
1-4pm



Location: Ponte Vedra High School Gym

Cost: \$115 (includes a t-shirt)

Run by PVHS coaching staff and varsity players  
100% of proceeds will support the Boys Volleyball Program







# SUMMER CAMP



**4-DAY MIDDLE SCHOOL CAMP - \$115**  
**JUNE 5 - 8, 1:00PM - 4:00PM**

**3-DAY LITTLE SHARK CAMP - \$85**  
**JUNE 5 - 7, 9:00AM - 12:00PM**



[Register Here!](#)



# Calling all Volunteers!

The Duval County Special Olympics Surf Team is looking for volunteers this summer!

- Volunteers must be at least 16 years old.
- No surfing experience required
- Must complete Special Olympics volunteer approval process
- Great for high school students needed volunteer hours

Practices will be held Saturday mornings 8am-10am beginning June 3rd thru Aug. 27



For more information, please call or text Head Coach Jeff Burnette at (678) 637-7316

 [duvalspecialolympicssurf](#)  Duval County Special Olympics Surfing

## BOOSTER CLUB

Booster Membership Packages for 2023–2024 will go on sale on June 1st



### PONTE VEDRA BOOSTER CLUB 2023-2024 MEMBERSHIP PACKAGES

	MEGALODON	WHALE	BULL	HAMMERHEAD	TIGER	MAKO	NURSE	GUPPY	ANGEL
Contribution	\$2,000	\$1,600	\$1,050	\$850	\$600	\$450	\$350	\$200	\$80
Booster Membership	X	X	X	X	X	X	X	X	X
Golfan passes to regular season home games	4 ENTRY PASSES All Seasons	2 ENTRY PASSES All Seasons	2 ENTRY PASSES All Seasons	2 ENTRY PASSES All Seasons	2 ENTRY PASSES TWO Seasons	2 ENTRY PASSES TWO Seasons	2 ENTRY PASSES ONE Season	2 ENTRY PASSES One Season of ONE Sport	N/A
Reserved stadium seatbacks for home Varsity Football games	2 assigned, 2 reserved roped off section	2 assigned, 2 reserved roped off section	2 assigned, 2 reserved roped off section	2 assigned	2 assigned				
Varsity Football parking pass in stadium lot	2	2	1	1	1				
\$ amount that goes back to the sport	\$1,620	\$1,300	\$850	\$700	\$485	\$350	\$255	\$115	N/A

Parking Passes and Assigned seatbacks are available on a first come, first served basis.

## PTO NEWS

**Please continually visit our website to stay up to date on all information and to find useful links:**

**<https://www-pvhs.stjohns.k12.fl.us/>**

PTO recently held a contest for Mr. Consunji's drawing students to design the new PTO car magnet. Congratulations to junior Morgan Gavazzi for her winning design! New magnets will be available in August so be on the lookout for where to pick them up!



PVHS Interfaith Baccalaureate Ceremony



**PONTE VEDRA HIGH SCHOOL**  
**CLASS OF 2023**



## BACCALAUREATE CEREMONY

**What is a Baccalaureate Service?**  
Baccalaureate is a multi-faith ceremony to celebrate and honor high school graduating seniors. This is an exciting time for seniors to come together to be encouraged as they enter the world. This event is specifically designed for the Seniors with music, and an inspirational message.

Graduates should wear their gowns. This is the perfect way to kick off graduation week and a great opportunity for photos!

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May 22, 2023      7:00pm

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Community Crosswater Church - 211 Davis Park Road

**PLEASE REGISTER BY MAY 20TH**  
**QUESTIONS CALL DIPAK RAJHANSA**  
**407-402-5416**



SCAN



Ponte Vedra High School

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Online Practice exams

**ACT Saturday June 10, 2023 9 am to 1 pm**  
**Digital PSAT Saturday June 17, 2023 9 am to 12 pm**



[christina.brownell@revolutionprep.com](mailto:christina.brownell@revolutionprep.com)

(904) 862-2663



Ponte Vedra High School

Online Practice exams

**SAT Saturday July 15, 2023 9 am to 1 pm**

**ACT Saturday July 22, 2023 9 am to 1 pm**



christina.brownell@revolutionprep.com

(904) 862-2663

**Class of 2023!**  
It's time to order your yard signs!  
Celebrate your accomplishments and  
support the PTO!  
Visit:

<https://www.hcbrands.com/pvhs>



**Please click on the below link to access the PVHS School Newspaper. Our school paper is updated weekly and Covers Every Aspect of Ponte Vedra High School.**

<https://pvhstiburon.com/>



Ponte Vedra High School | 460 Davis Park Road, Ponte Vedra, FL 32081

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